

The First Sunday in Lent

February 21, 2010

5:00 P.M.



CHRIST CHURCH EPISCOPAL
SAVANNAH

THE MOTHER CHURCH OF GEORGIA



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ESTABLISHED 1733

The Book of Common Prayer, Rite I (“BCP”)

Entrance Rite

Processional	Hymnal 143
<i>The glory of these 40 days</i>	<i>tr. Maurice F. Bell</i>
Opening Acclamation and Response	BCP 323
<i>Kyrie</i>	Hymnal S-91
Collect of the Day	

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Word of God

First Lesson	Deuteronomy 26:1-11
Gradual Psalm 91 <i>Qui habitat</i>	BCP 719
Epistle	Romans 10:8b-13

Sequence Hymn		Hymnal 635
	<i>If thou but trust</i>	<i>Georg Neumark</i>
Holy Gospel		Luke 4:1-13
Sermon	The Rev. Michael S. White, <i>Rector</i>	
Nicene Creed		BCP 326
Prayers of the People	<i>Form I</i>	BCP 383
Confession and Absolution		BCP 330
Peace		BCP 332

Holy Communion

Offertory	<i>Wash Me Thoroughly</i>	<i>David Halls</i>
Doxology		Hymnal 380, v. 3
Great Thanksgiving	<i>Eucharistic Prayer I</i>	BCP 333
Sanctus and Benedictus		Hymnal S-114
Lord's Prayer		BCP 336
Breaking of the Bread		
Fraction Anthem	<i>Agnus Dei</i>	Hymnal S-158
Communion Hymn		Hymnal 343
	<i>Shepherd of souls</i>	<i>James Montgomery</i>
Postcommunion Prayer		BCP 339
Processional Hymn		Hymnal 435
	<i>At the name of Jesus</i>	<i>Caroline Maria Noel</i>

Welcome to Christ Church Episcopal, the "Mother Church of Georgia." Please visit our website at www.ccesavannah.org for more information about our parish, the Episcopal Diocese of Georgia and The Episcopal Church. Our rector is The Rev. Michael S. White, and he can be reached at 912-414-0378 or michael.white@ccesavannah.org.

First Lesson

Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Psalm 91:1-2, 9-16 *Qui habitat*

BCP 719

To be sung by the choir

1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

9 Because you have made the LORD your refuge, *
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

Epistle

Romans 10:8b-13

"The word is near you,
on your lips and in your heart"
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Gospel

Luke 4:1-13

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory be to thee, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone

to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If



you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of

God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"

When the devil had finished every test, he departed from him until an opportune time.

Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

[Painting: Rembrandt. *Satan Tempting Christ to Change Stones into Bread*.

1635/1640. Copyright 2010 The National Gallery of Art, Washington, D.C.]

Announcements

Transferees In

Christ Church Episcopal received the following letters of transfer to our congregation: (1) Kitty Norman; (2) Susannah Rockwell; and (3) Steve Hooten and Erica Scales and their two children Sage and Selia. Welcome!

Upcoming Adult and Youth Fora for Lent

February 28	Music and Lent—Handel's <i>Messiah</i> (Timothy L. Hall, choirmaster)
March 7 and 14	Art and Lent (Linda McWhorter)
March 21	Poetry and Lent (Chris Baker, Professor of Literature at AASU)

Reflections on Ash Wednesday



Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. (Painting: Reflections on Ash Wednesday. The Rev. Peter Wallace Fleming, Jr. (b. 1930))

Lenten School of Religion

The Savannah Convocation of Episcopal Churches invites you to participate in the Lenten School of Religion. Participants may choose from four course offerings which will span the five Tuesdays in Lent. Descriptions of the courses are listed below. Classes begin at 7 p.m. and end at 8:15 pm. Compline will be offered at 8:15 p.m. Please contact Deacon Geri Lee Nelson at Saint Thomas' Episcopal Church for information on childcare (912.355.3110)

1. **Forgive and Get Your Life Back** (The Rev. Gavin G. Dunbar and The Rev. Cheryl A. E. Parris) February 23. This class will look at the pastoral aspects of forgiveness, based on traditional and contemporary theological understandings. The course will rely on the book Forgive and Get Your Life Back by Dennis Maynard.

2. **The Practice of Prayer** (The Rev. Scotty Brock) March 2. Ever asked, “What is prayer?”, “How does prayer fit into my life?” How does my life fit into prayer?” or “How can I pray in the way to bring me closer to God?” These are just a few of the areas we will explore the next few weeks. Led by Father Scotty Brock, the class will touch on these questions and others as we journey together using all of our senses to grasp the practice of prayer in our individual spiritual pilgrimages. Requirements? An open mind and heart, a prayer journal.

3. **Heritage: History of the Church from the Apostolic Age through the English Reformation** (The Rt. Rev. Harry W. Shipps) March 9. This short course in Church History will cover: (i) The fall of Jerusalem and the Apostolic Fathers through Constantine; (ii) The Age of the Councils through AD 400 and the canon of Holy Scripture; (iii) The Dark Ages through the Crusades 1300 and the Celtic Church; (iv) The Continental Reformation, Luther and

Calvin; and (v) The English Reformation and Anglicanism.

4. **Celtic Spirituality** (The Rev. Liam Collins) March 16. *We will explore how Celtic Spirituality has something vital to say to the challenges with which we 21st century Christians grapple. Ultimately the pilgrimage is to the heart, where we will sit and listen with new reverence to its music.*

Upcoming Holy Days 2010

February 24	Feast of St. Mathias
March 25	The Annunciation of our Lord
March 28	Sunday of the Passion: Palm Sunday
April 2	Good Friday
April 4	Easter Day
May 23	Pentecost
May 30	Seersucker Sunday

Jackson Jeffrey Kay



We are pleased to announce the birth of Jackson Jeffrey Kay who was born on January 29, 2010 to Jeffrey and Kelli Ann Kay in Morgantown, West Virginia. Jackson Jeffrey is the grandson of Sam and Vickie Kay. *Heavenly Father, you sent; your own Son into this world. We thank you for the life of this child, Jackson Jeffrey, entrusted to our care. Help us to remember that we are all your children, and so to love and nurture him, that he may attain to that full stature intended for him in your eternal kingdom; for the sake of your dear Son, Jesus Christ our Lord. Amen.*

The Baptism of Katherine Linden Corbett-February 14, 2010





CHRIST CHURCH EPISCOPAL

The Right Reverend Scott Anson Benhase, D.D. *Bishop of Georgia*

The Reverend Michael S. White, *Rector*

The Reverend Canon H. Neal Phelps, *Associate Priest*

The Reverend George M. Maxwell, *Rector Emeritus*

Timothy L. Hall, *Choirmaster*

Kenneth G. Yates, *Organist*

Vestry

T. Mills Fleming, *Senior Warden*

Mimi S. Jones, *Junior Warden*

Montie S. Acuff, *Clerk of the Vestry*

Jane F. Espy, *Treasurer*

William M. Brockenbrough

Rebecca A. Cheatham

M. M. Goldsmith, III, M.D.

Theodora Lippitt Gongaware, M.D.

Joseph R. Gussler, M.D.

Frank S. Macgill

Virginia T. Maxwell

Ann Y. Miller

Margaret J. Miller

Christ Church Episcopal, the "Mother Church of Georgia", was founded on February 12, 1733 and is a member of the Diocese of Georgia which, in turn, is one of 110 Dioceses which composes The Episcopal Church in the United States of America and abroad. The Episcopal Church is a constituent member of the Anglican Communion, a fellowship within the One, Holy, Catholic and Apostolic Church of those duly constituted dioceses, provinces, and regional Churches in communion with the See of Canterbury. The fellowship upholds and propagates the historic Faith and Order as set forth in the Book of Common Prayer.

